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Welcome to the Fourth Annual Cruisin' Suisun Car. The show is on Saturday, October 12, 2024 and it is open to all years, makes, & models. Enjoy cars, food, music, & vendors at the Suisun City Waterfront.

## Car Show Date: Saturday, October 12, 2024

- Classes:**
- Best Car Pre 1954
  - Best Car Post 1971
  - People's Choice
  - Best Car 1955-1965
  - Best Truck
  - Mayors Choice
  - Best Car 1966-1970
  - Best Lowrider
  - Best in Show

**Participant Check-in Time:** 7:00 am to 9:00 am

**Show Location:** Main Street Waterfront Parking Lot; Solano Street; Kellogg Street

**Show Time/Open to the Public:** 9:00 am – 2:00 pm

**Awards Presentation:** 1:00 pm at Harbor Plaza Stage

**Pre-Registration Cost:** \$25.00 per vehicle – **Pre-Registration Deadline:** October 8th

**Day of Event Registration:** \$40.00 per vehicle – **Subject to space availability**

**Registration:** Register online at [Suisun.recdesk.com](http://Suisun.recdesk.com). If **not** using our online method, complete this form and mail it to Suisun City RPM, Attn: Justeen Singley, 611 Village Drive, Suisun City, CA 94585.

**Confirmation:** Approximately one week before the event your registration confirmation and directions for entry into the car show will be emailed to you.

**For questions, please call (707) 718-0311 or email [jsingley@suisun.com](mailto:jsingley@suisun.com) .**

# Car Show Date: Saturday, October 12, 2024

## Car Show Registration Form

Car Show participants must have this form completed and signed before entry on event day.  
**NO EXCEPTIONS!**

**Pre-Registration Cost:** \$25.00 per vehicle    **Pre-Registration Deadline:** October 8, 2024

**Day of Registration:** \$40.00 (limited space availability)

**NAME:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_ (To confirm your registration)

**CAR CLUB AFFILIATION (IF APPLICABLE):** \_\_\_\_\_

**VEHICLE MAKE:** \_\_\_\_\_ **MODEL:** \_\_\_\_\_ **YEAR:** \_\_\_\_\_ **CLASS:** \_\_\_\_\_

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**VEHICLE MAKE:** \_\_\_\_\_ **MODEL:** \_\_\_\_\_ **YEAR:** \_\_\_\_\_ **CLASS:** \_\_\_\_\_

**TOTAL AMOUNT PAID:** \_\_\_\_\_

**Make Checks Payable to: Suisun City Recreation, Parks, and Marina**

**Mail to: Suisun City RPM, Attn: Justeen Singley, 611 Village Drive, Suisun City, CA 94585**

### **Participant Agreement:**

The above vehicle(s) is/are currently registered and insured.

Conduct: Profanity, violence, intimidation, racism, sexual behavior and or suggestions, smoking of any kind within the parking facility, and both onsite skateboarding and bicycle riding are not permitted; alcoholic beverages are prohibited. Violations will result in being expelled from the event and required to leave the premises. Health and safety measures in line with COVID conditions and the CDC are required in efforts to keep everyone safe. Help us keep this a safe, educational, and encouraging multi-autocultural environment for everyone.

Behave Like A Pro: Reckless driving on site such as but not limited to burn-outs, donuts, two-stepping, racing, drifting, engine revving, and like behaviors that can lead to property damage and or personal hazards are not permitted. If any such activities are included in an auto competition your host will inform you of the times and locations that select activities may be permitted if at all.

### **HOLD HARMLESS AND INDEMNIFICATION AGREEMENT**

The applicant hereby agrees to indemnify and hold harmless the City of Suisun City, its officers, agents and employees against any and all claims, demands, costs, expenses and liability of every kind, nature and description directly and indirectly arising from participation permitted under this application, except for damages arising from the sole negligence or will full acts of the City. I certify that I shall accept responsibility on behalf of my group/organization for any damages or theft sustained by the City (premises, furniture or equipment) because of the occupancy of said premises by our group/organization. I have read and agree to comply with the rules and regulations stated within this contract. The cost of any special cleaning or damage to the facility, equipment or grounds, due to the participation, will be charged to the business listed on the application directly.

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

For Office Use Only

Date Rec'd \_\_\_\_\_ Payment Rec'd \_\_\_\_\_ Payment Type \_\_\_\_\_ Check # \_\_\_\_\_ RecDesk# \_\_\_\_\_ Amt Paid \_\_\_\_\_